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TITLE	TO REAL	LESTAT	E-Prer	ared by	HARPER D	. I
— Sta	ate of	Son	th (Carc	ılina	
G:	reenvi	11e	•••••	,,,,,,,,,,,,,	COUNT	Y
in con	Esta	te of	Will m of	liam	Brown Jones (\$1.00	(
edged Add int Gri und), have g ie Mae erests ffin,	ranted, b Grifi there Jr.; a one-	ergaine fin, ein w an w four	ed, sold Berr as fo ndiv: th in	pefore the distance of the control o	ea: r: :

OLLIE Fah' Know All Men by These Presents:

and Marvin M. Howell, Executors of the in the State aforesaid, - DOLLARS,

ealing of these presents by the grantee(s) (the receipt whereof is hereby acknowlased, and by these presents do grant, bargain, sell and release unto the said grantee(s) iffin, and William Jones Griffin, Jr., undivided An undivided one-half interest to William Jones e-fourth interest to Addie Mae Griffin; and an to Bernard Griffin, and to their respective heirs

All that parcel or tract of land in Oneal Township of Greenville County, South Carolina, located about 4 miles north of the City of Greer, about 1 mile from Washington Baptist Church, lying on the Betsy Gibson Road, being shown on a plat made for the William Jones Griffin, Sr. Estate by John A. Simmons, Surveyor, September 25, 1962, having the following courses and distances: BEGINNING on a nail in the center of the Betsy Gibson Road, on line of the Odie Henson Estate lands, and runs thence with said road, N. 69-39 E. 100 feet and N. 56-55 E. 60.3 feet to a nail (iron pin on south bank of road at 19 feet from true corner); thence S. a nall (from pin on south bank of road at 19 feet from true corner); thence S. 34 E. 275 feet to an iron pin; thence S. 22-20 E. 494 feet to stake (iron pin back on line at 54 feet); thence S. 70-30 W. 206 feet to center of branch; thence N. 76 W. 214.5 feet to a point in center of branch; thence S. 88 W. 150.5 feet to old iron pin corner; thence N. 5-45 E. 654.5 feet to the beginning, containing 6 acres, more or less.

This deed is made pursuant to privisions and directions contained in the Will of the late William Jones Griffin, Sr., which will is on file in the Probate Court for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. their And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. 31st day of January in the year Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Sixty - three. Signed, Sealed and Delivered in the Presence of EXECUTORS OF THE WILL OF WILLIAM (Seal) JONES GRIFFIN, SR. tate of South Carolina Personally appeared before me Doris Carpenter ..COUNTY

St. 1 S 11 G 1:	DENIINCIATION OF DOWER
Notary Public for South Carolina	
It (Tailvill (Seal)	Deris Carpenter
lay of January , A. D., 196. 3	
Sworn to before me this	
deliver the within written deed, and that she, with	Hawkins witnessed the execution thereof
of the Estate of William Jones Griffin	, Sr. sign, seal and as their act and dee
and made oath that he saw the within named grantor(s) 1.	Odell Brown and Marvin M. Howell, Execut

State of South Carolina ..COUNTY Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and

estate, and also all her right and claim of Dower ot, in or to a	and singular the premises within mentioned and released.					
GIVEN under my hand and seal this, A. D., 196						
(Seal)						
Notary Public for South Carolina)					
Cancelled documentary stamps attached: S. C. \$; U. S. \$ 4:58, P. M. Recorded this 18th day of February , 1963, at M., No. 20961						

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